

**Oak Grove Multi-Municipal Compost Processing Board**  
**September 14, 2015 10 A.M. Meeting Agenda**

---

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
  - a. July 24, 2015
- 4. Solicitors Report**
  - a. None
- 5. Engineers Report**
  - a. None
- 6. Treasurer Report**
  - a. Payables
  - b. Participant 2015 share; 50% for Operations
  - c. DEP 902 "2013" Grant Monies Received
  - d. Schedule Preparation Workshops for the 2016 Budget
- 7. Facility Improvements**
  - a. Cory Lyon; Bandit 2680 Beast Grinder
    - i. National Joint Powers Alliance "NJPA"
  - b. Materials Report; March-August
- 8. Old Business**
- 9. New Business**
- 10. Public Comment**
- 11. Next Meeting**
  - a. December 14, 2015 at 10am
- 12. Adjournment**